



PENNSYLVANIA MUSIC EDUCATORS ASSOCIATION

# **2023 All-State Orchestra Festival**

## **School Acknowledgement Form**

\*Must be completed and signed by the principal

*\*This form is to be used ONLY for students participating in All-State Orchestra.*

**School Name (print/type; no abbreviations):** \_\_\_\_\_

**Director's Name (print/type):** \_\_\_\_\_ **School Phone #: ( )** \_\_\_\_\_

**Student Name(s) (please print or type):**

\*Additional names may be listed on the back if needed

- |          |           |
|----------|-----------|
| 1. _____ | 8. _____  |
| 2. _____ | 9. _____  |
| 3. _____ | 10. _____ |
| 4. _____ | 11. _____ |
| 5. _____ | 12. _____ |
| 6. _____ | 13. _____ |
| 7. _____ | 14. _____ |

We, the undersigned, verify that the student(s) whose name appears on this document is a member, as determined by their director, of the same performing organization at his/her home school. We understand that the school will arrange transportation with parent/s/guardian's cooperation and understanding to this event. (Students are **NOT** permitted to drive during a PMEA festival). We endorse the student(s) as an outstanding musician(s) and student(s) worthy of PMEA Festival participation. We will assist the student(s) in preparing the music selected for the program.

\_\_\_\_\_  
Director's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
School Principal's Signature

\_\_\_\_\_  
Date

Please list below the name and title of the PMEA member/director from your school district who will be attending this PMEA All-State Festival and will assume responsibility for the student(s) listed above, accompany the student(s) to On-Site Registration and serve on the Audition Committee (if applicable). Each student is required to have a PMEA Member accompany him/her to registration.

**Director Name:** \_\_\_\_\_ **Position:** \_\_\_\_\_

**Cell Phone #: ( )** \_\_\_\_\_ **Primary Email Address:** \_\_\_\_\_

**\*Please return completed form to PMEA All-State Coordinator Mary Lynne Peters in the provided envelope (or email as a PDF only to [allstate@pmea.net](mailto:allstate@pmea.net)) by *Wednesday, April 12***